

Serial No. :



DHANAMANJURI
UNIVERSITY

**APPLICATION FORM FOR ADMISSION TO
B.Sc./B.P.E.S./B.A./B.Com./B.B.A
(FIRST SEMESTER, 2019)**

DHANAMANJURI UNIVERSITY, MANIPUR

One recent self-attested
Passport size
Photograph
to be pasted here

| COLLEGE PREFERENCE: | |
|---|---|
| SCIENCE | ARTS |
| D.M. College of Sc <input type="checkbox"/> | D.M. Arts <input type="checkbox"/> |
| G.P. Women's College <input type="checkbox"/> | G.P. Women's College <input type="checkbox"/> |

* Write 1 & 2 in the Box in order of preference for Science & Arts
* Only female applicants are eligible in G.P. Women's College

| Course/Faculty in which admission is sought [Tick] | |
|---|------------------------------------|
| 1. Physical Sciences <input type="checkbox"/> | 4. Arts <input type="checkbox"/> |
| 2. Life Sciences <input type="checkbox"/> | 5. B.Com. <input type="checkbox"/> |
| 3. Physical Education & Sports Sc. <input type="checkbox"/> | 6. B.B.A. <input type="checkbox"/> |

*** One Application form is valid for one course/faculty only**

1. Candidate's Full Name (in block letters as given in Class X Certificate) *

2. Mother's Full Name (in block letters as given in Class X Certificate) *

3. Father's Full Name (in block letters as given in Class X Certificate) *

4. Guardian's Full Name :

5. Date of birth (as per Class X Certificate):*

6. Sex [Tick in the Box]:* Male ☐ Female ☐

7. Nationality:* Transgender ☐

8. Religion:*

9. Category [Tick]:* a) ☐ UR ☐ ST ☐ SC ☐ OBC

10. Aadhaar No.:*

b) ☐ DAP ☐ Ex-Servicemen ☐ Sports

11. Full Present Address (in block letters) *

12. Full Permanent Address (in block letters) *

13. Mobile No :

14. e-mail id :

15. Particulars of examination passed : *

| Examination Passed | Board/ Council/ University/Others | Roll No. | Year of passing | Division/CGPA | % of marks in aggregate | Subjects offered |
|--------------------|-----------------------------------|----------|-----------------|---------------|-------------------------|------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

N.B.: "*" marks are mandatory.

16. Subject Combination available:

D.M. College of Science

I. Physical Sciences

| Sl. No. | Combination | Sl. No. | Combination |
|---------|--|---------|---|
| 1 | Physics, Chemistry, Mathematics | 5 | Physics, Mathematics, Geology |
| 2 | Physics, Mathematics, Statistics | 6 | Physics, Mathematics, Defence Studies |
| 3 | Physics, Mathematics, Computer Science | 7 | Mathematics, Statistics, Defence Studies |
| 4 | Physics, Mathematics, Electronics | 8 | Mathematics, Electronics, Defence Studies |

II. Life Sciences

| Sl. No. | Combination | Sl. No. | Combination |
|---------|--|---------|---|
| 1 | Botany, Zoology, Chemistry | 5 | Zoology, Environmental Science, Chemistry |
| 2 | Zoology, Anthropology, Chemistry | 6 | Botany, Geology, Chemistry |
| 3 | Botany, Anthropology, Chemistry | 7 | Zoology, Geology, Chemistry |
| 4 | Botany, Environmental Science, Chemistry | | |

III. Physical Education and Sports Science (B.P.E.S.)
Physical Education, Health Education, Sports Science

G.P. Women's College

I. Science Stream

| Sl. No. | Combination | Sl. No. | Combination |
|---------|---------------------------------|---------|---|
| 1 | Physics, Chemistry, Mathematics | 4 | Home Science, Zoology, Chemistry |
| 2 | Botany, Zoology, Chemistry | 5 | Environmental Science, Botany, Chemistry |
| 3 | Botany, Home Science, Chemistry | 6 | Environmental Science, Zoology, Chemistry |

II. Arts Stream

| Sl. No. | Group A (any three) | Sl. No. | Group B (any three) |
|---------|----------------------------|---------|----------------------------|
| 1 | Manipuri/Hindi/Mathematics | 1 | Manipuri/Hindi/Mathematics |
| 2 | English | 2 | Economics |
| 3 | Philosophy | 3 | Geography |
| 4 | Sociology | 4 | Education |
| 5 | Education | 5 | Political Science |
| 6 | Home Science | 6 | History |

N.B. Compulsory Subject [Tick]: General English [] or MIL (Manipuri/Hindi/Mizo/Nepali) []

D.M. College of Arts

| Sl. No. | Group A (any three) | Sl. No. | Group B (any three) |
|---------|----------------------------|---------|----------------------------|
| 1 | Manipuri/Hindi/Mathematics | 1 | Manipuri/Hindi/Mathematics |
| 2 | Economics | 2 | Economics |
| 3 | Philosophy | 3 | Philosophy |
| 4 | Sociology | 4 | English |
| 5 | Education | 5 | Political Science |
| 6 | Geography | 6 | History |

N.B. Compulsory Subject [Tick]: General English [] or MIL (Manipuri/Hindi/Mizo/Nepali) []

D.M. College of Commerce

I. B.Com.

II. B.B.A.

Subject Combination/Area for Entrance Test:

| | | | |
|------|---------------------------------------|---|---|
| I. | Physical Sciences | : | General English, Physics and Mathematics |
| II. | Life Sciences | : | General English, Chemistry and Biology |
| III. | Physical Education and Sports Science | : | Entrance Test to be conducted by the concerned Department |
| IV. | Arts | : | General English, Economics, Geography, History & Political Science |
| V. | B.Com. | : | General English, Quantitative & numerical ability, Critical Reasoning, General Awareness (Business & Economics Environment) |
| VI. | B.B.A. | : | General ability, Aptitude and Personality Test |

DECLARATION

I do hereby declare that the information entered in the Application Form are true to the best of my knowledge and belief, in case of incorrect information furnished therein, my admission in college may be cancelled by the College/University authority. I shall abide by the rules and regulations of the College/University.

Place:
Date:

Full Signature of the Candidate

DECLARATION BY THE PARENT/GUARDIAN

I have gone through the statement and information given in the Application form. They are true to the best of my knowledge and belief.

I do hereby declare that I shall hold responsibility for the regular attendance, conduct and behaviour of my son/daughter/ward during the period of his/her study in the College/University.

Place:
Date:

Signature of the Parent/Guardian

FOR OFFICE PURPOSE ONLY

Shri/Km
has been allowed to admit in..... in the Subject Combination (i).....
(ii) (iii) in the academic session
under Class Roll No.

Place:
Date:

Signature of the Convenor
Admission Committee

N.B.
All relevant documents (as reflected in the prospectus) to be enclosed at the time of form submission.
All related original documents are to be produced at the time of Counselling for verification in their respective colleges

