

## **RESUME OF FACULTY**



### **A. GENERAL INFORMATION**

|    |   |   |
|----|---|---|
| 1  | Name of the Teacher                               | Dr. Ringmichon Shangjam                                   |
| 2  | Current Designation                               | Associate Professor                                       |
| 3  | Department  | Political science   |
| 4  | Specialization, if any                            | International relations, modern Indian history            |
| 5  | Name of the College                               | D. M. College of Arts                                     |
| 6  | Date of Birth                                     | 15-03-1976  |
| 7  | Date of Joining Service                           | 17-01-2009  |
| 8  | Date of Joining in the Constituent College of DMU | 17-09-2019  |
| 9  | Date of Superannuation                            | 15-03-2041  |
| 10 | Academic Qualification                            | B.A. , B. Ed, M. A. Pol Sc (NET) & history (NET) , P. hD. |
| 11 | Teaching Experience (in Years)                    | 15years   |
|    | UG  | 15Years   |
|    | PG  | 4Years  |
| 12 | Email Id and Contact No.                          | ringmichon17@gmail.com/9612303605                         |

### **B. PUBLICATION OF RESEARCH PAPERS IN UGC CARE LISTED/ PEER REVIEWED/ INDEXED JOURNALS etc.**

| Sl. No. | Name of the Journal | Title of the paper | Year of Publication | Impact Factor, if any | Whether UGC Care listed or Approved/Peer-reviewed/Scopus Indexed | ISSN |
|---------|---------------------|--------------------|---------------------|-----------------------|--|------|
| 1.      |                     |                    |                     |                       |  |      |
| 2.      |                     |                    |                     |                       |  |      |
| 3.      |                     |                    |                     |                       |  |      |
| 4       |                     |                    |                     |                       |  |      |

## C. BOOKS AUTHORED/EDITED/ TRANSLATED/CHAPTERS IN BOOKS etc.

| Sl. No. | Name of the Book   | Title of Chapter   | Year of Publication | Name of the Publisher | ISBN              |
|---------|--|--|---------------------|-----------------------|-------------------|
| 1.      | <i>Immediate Challenges in the hills of Manipur</i>      | The need for Quality Education in the hill District's of Manipur | 2016                | Ruby Press & Co.      | 978-93-82395-99-7 |
| 2.      | <i>Who are the Nagas ? An activity book for children</i> | Translated into Tangkhul   | 2013                | Chicken neck          | 978+81-920722-2-7 |

## D. RESEARCH PROJECTS

| Sl. No. | Title of Project | Name of PI/ Co-PI | Year of Award | Name of Funding Agency & Amount Sanctioned | Duration of Project |
|---------|------------------|-------------------|---------------|--|---------------------|
| 1       |                  |                   |               |  |                     |
| 2       |                  |                   |               |  |                     |

## E. POST-DOCTORAL RESEARCH

| Sl. No. | Title of Research Project | Name of Mentor | Year of Award | Name of Funding Agency & Amount Sanctioned | Duration of Project |
|---------|---------------------------|----------------|---------------|--|---------------------|
| 1       |                           |                |               |  |                     |
| 2       |                           |                |               |  |                     |

## F. RESEARCH GUIDANCE

| Sl. No. | Name of Research Scholar successfully guided / guiding at present | Topic of Ph.D. programme | Year of degree awarded/ Date of Registration | Name of University | Relevant document for Research Guideship |
|---------|---|--------------------------|--|--------------------|--|
| 1       |   |                          |  |                    |  |
| 2       |   |                          |  |                    |  |
| 3       |   |                          |  |                    |  |

## G. M. PHIL. / PH.D. THESIS / DISSERTATION EXAMINED

| Sl. No. | Name of the University | Name of the Topic |
|---------|------------------------|-------------------|
| 1       |                        |                   |
| 2       |                        |                   |
| 3       |                        |                   |
| 4       |                        |                   |

## H. CONFERENCES/SEMINARS/WORKSHOPS/SYMPOSIUMS PARTICIPATED OR ORGANIZED

| Sl. No. | Name of Conference/Seminar Workshop/STC/FDP participated or organized                     | National/International | Date/Duration & Venue of Session             |
|---------|---|------------------------|--|
| 1       | A two-Day National Seminar on "Water Resources and Livelihood issues in North East India" | National               | 11-12 April 2022 at Moirang College          |
| 2       | State level Symposium on Education for a better tomorrow                                  | State level            | 26-27 February 2024 at D. M. College of Arts |
| 3       | 7day national workshop on national capacity building of women manager in higher education | National               | 19-25 October, 2023 at N. G. College         |
| 4       | Revisiting relations with Nepal, Bangladesh, Bhutan, Myanmar, Sri Lanka.                  | International          | 17-18 August 2012, M. U.                     |

## I. ORAL PRESENTATIONS IN CONFERENCES/SEMINARS/WORKSHOPS

| Sl. No. | Name of Conference/Seminar/Workshop/Symposium | National/International | Name of the topic presented | Date & Venue of the Session |
|---------|---|------------------------|-----------------------------|-----------------------------|
| 1       |   |                        |                             |                             |
| 2       |   |                        |                             |                             |
| 3       |   |                        |                             |                             |
| 4       |   |                        |                             |                             |

## J. CHAIRING OF SESSIONS IN CONFERENCES/SEMINARS/WORKSHOPS

| Sl. No. | Name of the Seminar/Conference /Workshop/Symposium | National/International | Name of Session | Date & Venue of session |
|---------|--|------------------------|-----------------|-------------------------|
| 1       |  |                        |                 |                         |
| 2       |  |                        |                 |                         |
| 3       |  |                        |                 |                         |

## K. INVITED TALKS IN CONFERENCES/ SEMINARS/ WORKSHOPS/ UGC SPONSORED COURSES etc.

| Sl. No. | Name of Conference/Seminar/Workshop/Course | National/International | Name of Topic Presented | Date & Venue of Session |
|---------|--|------------------------|-------------------------|-------------------------|
| 1       |  |                        |                         |                         |

|   |  |  |  |  |
|---|--|--|--|--|
| 2 |  |  |  |  |
| 3 |  |  |  |  |

#### L. CHAIRPERSON/MEMBER OF SCIENTIFIC/ EDUCATIONAL BODIES

| Sl. No. | Name of Body                             | National/ International | Year of Membership & Number |
|---------|--|-------------------------|-----------------------------|
| 1       | Indian Association for Adolescent Health | National                | 15/03/2015                  |
| 2       |  |                         |                             |
| 3       |  |                         |                             |

#### M. EDITORIAL BOARD MEMBER OF ACADEMIC JOURNALS/ BOOKS

| Sl. No. | Name of the Journal / Book |
|---------|----------------------------|
| 1       |                            |
| 2       |                            |
| 3       |                            |

#### N. CHAIRMAN/ MEMBER/ CO-ORDINATOR/ CO-CONVENER/ NODAL OFFICER OF BOARDS/ COMMITTEES/ SUB-COMMITTEES OF DEPARTMENT/ COLLEGE/ UNIVERSITY/ INSTITUTE

| Sl. No. | Name of Committee/Sub-Committee, etc. | Name of Affiliation     | Period (from - to) |
|---------|---------------------------------------|-------------------------|--------------------|
| 1       | Literary Committee                    | DM College of Arts, DMU | 2019-2020          |
| 2       | Games and Sports                      | -do-                    | 2022-2023          |
| 3       |                                       |                         |                    |
| 4       |                                       |                         |                    |

#### O. REFEREE OF RESEARCH JOURNALS/BOOKS

| Sl. No. | Name of Research Journal/Book | Title of Paper | Remark |
|---------|-------------------------------|----------------|--------|
| 1       |                               |                |        |
| 2       |                               |                |        |
| 3       |                               |                |        |
| 4       |                               |                |        |

#### P. AWARDS/HONOUR/RECOGNITION

| Sl. No. | Name of the Award/Honour/Recognition | Awarding Body/Organization | Year of Award |
|---------|--------------------------------------|----------------------------|---------------|
|---------|--------------------------------------|----------------------------|---------------|

|   |                    |                            |      |
|---|--------------------|----------------------------|------|
| 1 | Appreciation Award | Manipur Baptist Convention | 1996 |
| 2 |                    |                            |      |
| 3 |                    |                            |      |
| 4 |                    |                            |      |

**Q. EXAMINATION RELATED AND OTHER CONFIDENTIAL WORKS** (e.g. Paper setting, Paper moderation, invigilation, Evaluation, Internal/External Examiners, Conduct of Admission test, etc.)

| Sl. No. | Particular of works in brief                             |
|---------|--|
| 1       | Paper evaluation   |
| 2       | Paper setting  |
| 3       | Internal and external examiner of both the U. G and P. G |

**R. FRAMING OF CURRICULUM & SYLLABI**

| Sl. No. | UG | PG | Ph.D. |
|---------|----|----|-------|
| 1       |    |    |       |
| 2       |    |    |       |
| 3       |    |    |       |

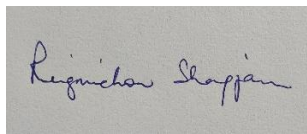
**S. EXTENSION AND COLLABORATIVE WORKS**

| Sl. No. | Particulars of works in brief |
|---------|-------------------------------|
| 1       |                               |
| 2       |                               |
| 3       |                               |

**T. OTHERS, IF ANY**

| Sl. No. | Particulars of works in brief  |
|---------|--|
| 1       | Resource/ Speaker at Village, District and State level on "Women Empowerment", Gender Studies. |
| 2       |  |
| 3       |  |

Signature of the Faculty\*

A rectangular scan of a handwritten signature in blue ink on a light-colored background. The signature is written in a cursive style and reads "Rignesh Shajan".

\*Attach scan signature