

## **RESUME OF FACULTY**



### **A. GENERAL INFORMATION**

1	Name of the Teacher	<b>Dr. DEEPALI CHANU SANASAM</b>		
2	Designation	Assistant professor		
3	Department	Department of Geography		
4	Specialization, if any	Health Geography, Urban Geography		
5	Name of the College	DMCA		
6	Date of Birth	20/02/1992		
7	Date of joining regular service	16/08/24		
8	Date of Joining in the Constituent College of DMU	09/09/24		
9	Date of Superannuation	2057		
10	Academic Qualification (Graduation onwards)	Exam Passed	Year	Division/Percentage
		B.A./B.Sc.	2012	1 <sup>st</sup> Division
		MA	2014	1 <sup>st</sup> Division with distinction
		M.Phil.	2018	1 <sup>st</sup> Division with distinction
		Ph.D.	2023	N.A.
		NET/SLET/JRF/GATE etc.	2015	JRF
11	Teaching Experience (in years)	UG = 01 year	PG = 01 year	
12	Email Id and Contact No.	<a href="mailto:sanasamdeepali@gmail.com">sanasamdeepali@gmail.com</a> , 7303669368		

**B. PUBLICATION OF RESEARCH PAPERS IN UGC CARE LISTED/ PEER REVIEWED/ INDEXED JOURNALS etc.**

Sl. No.	Name of the Journal, Vol. & Issue no.	Title of the paper & page nos.	Month & Year of Publication	Impact Factor, if any	Whether UGC Approved/Care listed/Peer-reviewed/Scopus indexed	ISSN
1						
2						
3						
4						
5						

**C. BOOKS AUTHORED, EDITED, OR CHAPTERS IN BOOKS**

Sl. No.	Name of the Book & page nos.	Title of Chapter & pages	Month & Year of Publication	Name of the Publisher	ISBN
1.	<i>Urban Health: Risk and Resilience in Asian Cities, 1-459.</i>	<i>Maternal Reproductive Health: A Comparison Between India and Empowered Action Group States, 149-163.</i>	April 2020	Springer Nature Singapore Ltd.	978-981-15-1205-6

**D. RESEARCH PROJECTS**

Sl. No.	Title of Project	Name of PI/ Co-PI	Year of Award	Name of Funding Agency & Amount Sanctioned	Duration of Project
1					
2					

**E. POST-DOCTORAL RESEARCH**

Sl. No.	Title of Research Project	Name of Mentor	Year of Award	Name of Funding Agency & Amount Sanctioned	Duration of Project
1					
2					

**F. RESEARCH GUIDANCE**

Sl. No.	Name of Research Scholar guiding at present	Topic of Ph.D. programme	Date of Registration	Name of University	Relevant document for Research Guideship Registration
1					
2					

G. M. PHIL. / PH.D. THESIS / DISSERTATION EXAMINED

Sl. No.	Name of the University	Name of the Topic
1		
2		

H. CONFERENCES/ SEMINARS/ WORKSHOPS/ SYMPOSIUMS PARTICIPATED OR ORGANIZED

Sl. No.	Name of Conference/Seminar/Symposium participated or organized	National/ International	Date/Duration & Venue
1	X IGU Conference on Urbanization, Health & Well-being and Sustainable Development Goals	International	March 17th-19th 2017
2			
3			

I. RC, OC, FIP, RC, WINTER/SUMMER SCHOOL, STC, WORKSHOP of One Week or more attended

Sl. No.	Name of RC/OC/FIP/FDP/Workshop/ STC	Organized/sponsored by	Date/Duration & Venue
1	UGC -Sponsored Faculty Induction Programme	UGC-MMTTC, NEHU, Shillong	13 <sup>th</sup> February 2025 to 15 <sup>th</sup> March 2025, Online mode
2	NEP 2020 Orientation & Sensitization Programme	UGC Malaviya Mission Teacher Training Educational Planning and Administration, New Delhi	03-12 February 2025
3			

J. PAPER PRESENTATIONS IN CONFERENCES/SEMINARS/SYMPOSIUMS

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Sl. No.	Name of Conference/ Seminar/Symposium	Organized/sponsored by	Name of the topic presented	Date & Venue
1				
2				
3				

#### K. CHAIRING OF SESSIONS IN CONFERENCES/SEMINARS/ SYMPOSIUM

Sl. No.	Name of the Seminar/ Conference /Symposium	National/ International	Name of Session	Date & Venue
1				
2				

#### L. INVITED TALKS IN CONFERENCES/ SEMINARS/ UGC SPONSORED COURSES etc.

Sl. No.	Name of Conference/ Seminar/Workshop/Course	National/ International	Name of Topic Presented	Date & Venue of Session
1				
2				
3				
4				

#### M. CHAIRPERSON/MEMBER OF SCIENTIFIC/ EDUCATIONAL BODIES

Sl. No.	Name of Body	National/ International	Year of Membership & Number
1			
2			

#### N. EDITORIAL BOARD MEMBER OF ACADEMIC JOURNALS/ BOOKS

Sl. No.	Name of the Journal / Book
1	
2	

O. CHAIRMAN/ MEMBER/ CO-ORDINATOR/ CO-CONVENER/ NODAL OFFICER OF  
BOARDS/ COMMITTEES/ SUB-COMMITTEES OF DEPARTMENT/ COLLEGE/  
UNIVERSITY/ INSTITUTE

Sl. No.	Name of Committee/Sub-Committee, etc.	Name of Affiliation	Period (from - to)
1	Annual report Committee, DMU 2023-24	Member	1 <sup>st</sup> Dec 2024-12 <sup>th</sup> March 2025
2	Annual report Committee, DMU 2022-23 and 2024-25	Member	1 <sup>st</sup> March 2025 till date
3	Art Exhibition Committee, DMCA, 2025	Member	2024-25

P. AWARDS/HONOUR/RECOGNITION

Sl. No.	Name of the Award/Honors /Recognition	Awarding Body/Organization	Year of Award
1			
2			
3			

Q. EXAMINATION RELATED AND OTHER CONFIDENTIAL WORKS (e.g. Paper setting, Paper moderation, invigilation, Evaluation, Internal/External Examiners, Conduct of Admission test, etc.)

Sl. No.	Particular of works in brief
1	Examiner of Geography GEG-509 Quantitative Techniques in Geography of M.A 2 <sup>nd</sup> Semester Examinations 2024 (June)
2	Examiner for theory paper of the B.A. 3 <sup>rd</sup> Semester, 2024 (December) GGG-203 (Climate Change: Vulnerability and Adaptation)
3	Internal Examiner for the practical paper B.A. 3 <sup>rd</sup> Semester, 2024 (December) CGG-209 Statistical Methods in Geography
4	Member, Entrance Examination Committee, 2024-25 for the conduct of entrance test for selecting post graduate first semester students in the Department of Geography for the year 2024-25.
5	Member, Admission Committee, Department of Geography (PG), Dhanamanjuri University for the academic year 2024-25
6	Member, Pre-PhD Admission Committee, Department of Geography, DMU
7	Invigilator, P.G. 1 <sup>st</sup> Semester Entrance Test 2024-25
8	Invigilator, P.G. 4 <sup>th</sup> Semester Practical Examination, 2025 (GEG-616: Remote Sensing and GIS with Aerial Photograph and satellite Image Interpretation.
9	Invigilator, P.G. 2 <sup>nd</sup> Semester Practical Examination, 2025 (GEG-501: Population Mapping, Survey and Field Work)
10	Invigilator, PhD entrance examination, 2025
11	Invigilator B.A, 2 <sup>nd</sup> Semester Geography, Interpretation of Topographical Map and Weather Map (NEP Skill Paper SGG-002)

12	Invigilator B.A. 2nd Semester Geography NEP Core Paper Practical Examination, 2024(June) Thematic Cartography (CGG-106)
13	B.A. 1 <sup>st</sup> Semester Geography (NEP) Core Practical Examination, 2024 (December) General Cartography- CGG-103
14	B.A. 3 <sup>rd</sup> Semester Geography (NEP) Skill Practical Examination 2024 (December), Introduction to Photogrammetry and GPS (SGG-003)
15	B.A. 5 <sup>th</sup> Semester Geography (NEP & CBCS Back) Skill Practical Examination, 2024 (June), Introduction to Geological Maps and Identification of Rocks and Minerals (SGG-005)
16	Examination Invigilator DMU B.A. 1 <sup>st</sup> , 3 <sup>rd</sup> & 5 <sup>th</sup> Semester (NEP & CBCS Back) Examinations 2024(DEC), DMU B.A. 2 <sup>nd</sup> Semester (NEP Back) Examination, 2024 (June) -17 <sup>th</sup> February -4 <sup>th</sup> March 2025 (Nine Shifts).
17	Invigilation Duty M.A./M.Sc.1 <sup>st</sup> Semester Practical Examination (Paper GEG-505: Practical in Physical Geography), 28 <sup>th</sup> March, 2025 (Two shifts)
18	Inspection Team cum flying squad of COHSEM, Manipur, 5 <sup>th</sup> March 2025
19	Inspection Team cum flying squad of COHSEM, Manipur, 19 <sup>th</sup> March 2025
20	Inspection Team cum flying squad of COHSEM, Manipur, 21 <sup>st</sup> March 2025

#### R. FRAMING OF CURRICULUM & SYLLABI

Sl. No.	UG	PG	Ph.D.
1			
2			
3			

#### S. EXTENSION AND COLLABORATIVE WORKS

Sl. No.	Particulars of works in brief
1	
2	

#### T. OTHERS, IF ANY

Sl. No.	Particulars of works in brief
1	Polling Officer, Student Union Election 2024-25
2	House Teacher-in-Charge, Linthoinganbi House, 13 <sup>th</sup> – 19 <sup>th</sup> February 2025
3	Teacher-in-Charge High Jump and Long Jump, LXXVIII Annual Inter House Sports Meet 2024-2025, 15 <sup>th</sup> -19 <sup>th</sup> February 2025
4	Participant of “A Campus Cleanliness Programme” on 8 <sup>th</sup> February, 2025 at DMCA

**Note:** Attach supporting documents

*Deepali*

Signature of the Faculty