

RESUME OF FACULTY



A. GENERAL INFORMATION

| | | | | |
|----|--|-----------------------------|--------------|---------------------|
| 1 | Name of the Teacher | KHOIROM CHITARANJAN SINGH | | |
| 2 | Designation | Assistant Professor | | |
| 3 | Department | Philosophy | | |
| 4 | Specialization, if any | Philosophy of Science | | |
| 5 | Name of the College | DM College of Arts | | |
| 6 | Date of Birth | 01-04-1996 | | |
| 7 | Date of joining regular service | 28-03-2025 | | |
| 8 | Date of Joining in the Constituent College of DMU | 28-03-2025 | | |
| 9 | Date of Superannuation | 31-03-2061 | | |
| 10 | Academic Qualification (Graduation onwards) | Exam Passed | Year | Division/Percentage |
| | | B.A./B.Sc. | 2016 | I |
| | | MA | 2018 | I |
| | | M.Phil. | 2021 | |
| | | Ph.D. | Pursuing | |
| | | NET/SLET/JRF/GATE etc. | NET, 2018 | |
| 11 | Teaching Experience (in years) | UG =0.2 | PG =0.2 | |
| 12 | Email Id and Contact No. | kcsingh@philosophy.du.ac.in | | |

B. PUBLICATION OF RESEARCH PAPERS IN UGC CARE LISTED/ PEER REVIEWED/ INDEXED JOURNALS etc.

| Sl. No. | Name of the Journal, Vol. & Issue no. | Title of the paper & page nos. | Month & Year of Publication | Impact Factor, if any | Whether UGC Approved/Care listed/Peer-reviewed/Scopus indexed | ISSN |
|---------|---------------------------------------|---|-----------------------------|-----------------------|---|-----------|
| 1 | Vidyawarta, Oct.-Dec., 2021. | A Descriptive Study On the Concept of Perception as Pramana in the Indian Philosophical School of Thought | Oct.-Dec., 2021. | NA | Peer Review | 2319 9318 |
| 2 | Vidyawarta, Oct.-Dec., 2021. | On The Development Of Materialistic Movements In Indian Philosophy | Oct.-Dec., 2021. | NA | Peer Review | 2319 9318 |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

C. BOOKS AUTHORED, EDITED, OR CHAPTERS IN BOOKS

| Sl. No. | Name of the Book & page nos. | Title of Chapter & pages | Month & Year of Publication | Name of the Publisher | ISBN |
|---------|------------------------------|--------------------------|-----------------------------|-----------------------|------|
| 1. | | | | | |
| 2. | | | | | |

D. RESEARCH PROJECTS

| Sl. No. | Title of Project | Name of PI/ Co-PI | Year of Award | Name of Funding Agency & Amount Sanctioned | Duration of Project |
|---------|------------------|-------------------|---------------|--|---------------------|
| 1 | | | | | |
| 2 | | | | | |

E. POST-DOCTORAL RESEARCH

| Sl. No. | Title of Research Project | Name of Mentor | Year of Award | Name of Funding Agency & Amount Sanctioned | Duration of Project |
|---------|---------------------------|----------------|---------------|--|---------------------|
| 1 | | | | | |
| 2 | | | | | |

F. RESEARCH GUIDANCE

| Sl. No. | Name of Research Scholar guiding at present | Topic of Ph.D. programme | Date of Registration | Name of University | Relevant document for Research Guideship Registration |
|---------|---|--------------------------|----------------------|--------------------|---|
| 1 | | | | | |
| 2 | | | | | |

G. M. PHIL. / PH.D. THESIS / DISSERTATION EXAMINED

| Sl. No. | Name of the University | Name of the Topic |
|---------|------------------------|-------------------|
| 1 | | |
| 2 | | |

H. CONFERENCES/ SEMINARS/ WORKSHOPS/ SYMPOSIUMS PARTICIPATED OR ORGANIZED

| Sl. No. | Name of Conference/Seminar/Symposium participated or organized | National/ International | Date/Duration & Venue |
|---------|--|-------------------------|-----------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

I. RC, OC, FIP, RC, WINTER/SUMMER SCHOOL, STC, WORKSHOP of One Week or more attended

| Sl. No. | Name of RC/OC/FIP/FDP/Workshop/STC | Organized/sponsored by | Date/Duration & Venue |
|---------|------------------------------------|------------------------|-----------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

J. PAPER PRESENTATIONS IN CONFERENCES/SEMINARS/SYMPOSIUMS

| Sl. No. | Name of Conference/ Seminar/Symposium | Organized/sponsored by | Name of the topic presented | Date & Venue |
|---------|---|-----------------------------|--|---|
| 1 | National Seminar All India Post Graduate Conference | Delhi University | Understanding Causal Explanation | 2020, Delhi University |
| 2 | International Conference of Philosophical Counseling: Concepts, Methods and Debates | ICPR | Philosophical Counseling and the relevance of Wisdom and Morality in Mental Health | January 2022 |
| 3 | Two-day International Hybrid Seminar on "CULTURE, IDENTITY AND INTEGRATION: Discourse on Performing Arts and Its Education" | Manipur University | Art As Expression of Identity: A Philosophical Understanding | 7th-8th November, 2024, at Manipur University |
| 4 | One-day National Conference "Multidisciplinary Advance Research in North-Eastern India" | Waikhom Mani Girls' College | Models Of Explanatory Understanding | 14th October, 2022 at Waikhom Mani Girls' College Thoubal Okram Manipur |
| 5 | One-day National seminar on "Mental health challenges and strategic exploration to wellness" NASMEW-2024 | Lilong Haoreibi college | Philosophical Counselling As a Means to promote Mental Health in Indian Workspaces | 10th October, 2024 at Lilong Haoreibi college. |

K. CHAIRING OF SESSIONS IN CONFERENCES/SEMINARS/ SYMPOSIUM

| Sl. No. | Name of the Seminar/ Conference /Symposium | National/ International | Name of Session | Date & Venue |
|---------|--|-------------------------|-----------------|--------------|
| 1 | | | | |
| 2 | | | | |

L. INVITED TALKS IN CONFERENCES/ SEMINARS/ UGC SPONSORED COURSES etc.

| Sl. No. | Name of Conference/ Seminar/Workshop/Course | National/ International | Name of Topic Presented | Date & Venue of Session |
|---------|---|-------------------------|-------------------------|-------------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

M. CHAIRPERSON/MEMBER OF SCIENTIFIC/ EDUCATIONAL BODIES

| Sl. No. | Name of Body | National/ International | Year of Membership & Number |
|---------|--------------|-------------------------|-----------------------------|
| 1 | | | |
| 2 | | | |

N. EDITORIAL BOARD MEMBER OF ACADEMIC JOURNALS/ BOOKS

| Sl. No. | Name of the Journal / Book |
|---------|----------------------------|
| 1 | |
| 2 | |

**O. CHAIRMAN/ MEMBER/ CO-ORDINATOR/ CO-CONVENER/ NODAL OFFICER OF
BOARDS/ COMMITTEES/ SUB-COMMITTEES OF DEPARTMENT/ COLLEGE/
UNIVERSITY/ INSTITUTE**

| Sl. No. | Name of Committee/Sub-Committee, etc. | Name of Affiliation | Period (from - to) |
|---------|---------------------------------------|---------------------|--------------------|
| 1 | | | |
| 2 | | | |
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P. AWARDS/HONOUR/RECOGNITION

| Sl. No. | Name of the Award/Honour/Recognition | Awarding Body/Organization | Year of Award |
|---------|--------------------------------------|----------------------------|---------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

**Q. EXAMINATION RELATED AND OTHER CONFIDENTIAL WORKS (e.g. Paper setting,
Paper moderation, invigilation, Evaluation, Internal/External Examiners, Conduct of
Admission test, etc.)**

| Sl. No. | Particular of works in brief |
|---------|------------------------------|
| 1 | Paper Setting |
| 2 | Invigilation |

| | |
|---|--------------------------------|
| 3 | Internal Examination Conducted |
|---|--------------------------------|

R. FRAMING OF CURRICULUM & SYLLABI

| Sl. No. | UG | PG | Ph.D. |
|---------|----|----|-------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

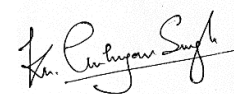
S. EXTENSION AND COLLABORATIVE WORKS

| Sl. No. | Particulars of works in brief |
|---------|-------------------------------|
| 1 | |
| 2 | |

T. OTHERS, IF ANY

| Sl. No. | Particulars of works in brief |
|---------|-------------------------------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |

Note: Attach supporting documents



Signature of the Faculty