## **RESUME OF FACULTY**



## A. GENERAL INFORMATION

1	Name of the Teacher	Dr KADAM IBOTOMBI SINGH				
2	Designation	ASSISTANT PROFESSOR				
3	Department	SOCIOLOGY				
4	Specialization, if any	SOCIOLOGY OF SOCIAL MOVEMENT, RLIGION AND				
		IDENTITY				
5	Name of the College	DHANAMANJURI COLLEG	E OF ARTS			
6	Date of Birth	26/01/1978				
7	Date of joining regular	16/08/2024				
	service					
8	Date of Joining in the	9/09/2024				
	Constituent College of DMU					
9	Date of Superannuation	31/01/2043				
10	Academic Qualification	Exam Passed	Year	Division/Percentage		
	(Graduation onwards)	B.A./B.Sc.	2000 BSc	Ist		
		MA	2002	Ist		
		M.Phil.	-	-		
		Ph.D.	2010			
		NET/SLET/JRF/GATE etc.	2011(NET-			
		UGC)				
11	Teaching Experience (in	UG =0.9yrs PG =10.9yrs				
	years)					
12	Email Id and Contact No.	kstombi@gmail.com	<u>'</u>			

# B. PUBLICATION OF RESEARCH PAPERS IN UGC CARE LISTED/ PEER REVIEWED/ INDEXED JOURNALS etc.

Sl.	Name of the Journal,	Title of the paper &	Month & Year	Impact	Whether UGC	ISSN
No.	Vol. & Issue no.	page nos.	of Publication	Factor,	Approved/Care	
	, , , , , , , , , , , , , , , , , , , ,	Figure		if any	listed/Peer-	
				II dily	reviewed/Scopus	
					_	
			.771		indexed	<u> </u>
1	REDVET	CONTESTING	4 <sup>TH</sup>	-	SCOPUS	1695-
	VOL.25 No.2(2024)	MEITEI RELIGIOUS	SEPTEMBER			7504
		IDENTITIES	2024			
		:CONTEMPORARY				
		SITUATIONS OF				
		MANIPURI				
		VAISHNAVISMS				
		AND SANAMAHI				
		REVIVALSIM				
		(839-842)	TYY.			
2	REDVET	CRIME AGAINST	4 <sup>TH</sup>	-	SCOPUS	1695-
	VOL25.NO.2 (2024)	WOMEN: A	SEPTEMBER			7504
		CHALLENGE TO	2024			
		WOMEN				
		EMPOWERMENT	C.T.			
3	AFRICAN	GENDER	31 <sup>ST</sup>	-	SCOPUS	1119-
	JOURNAL OF	INEQUALITY AND	DECEMBER			5096
	BIOMEDICAL	EQUALITY:A	2024			
	RESEARCH	CONCEPTUAL				
	VOL.27(6s)DECEM	ANALYSIS				
	BER 2024					
4	AFRICAN	LAUNCH OF MOBILE	31 <sup>st</sup>	-	SCOPUS	1119-
	JOURNAL OF	TELECOMMUNICATI	DECEMBER20			5096
	BIOMEDICAL	ONS IN NORTH EAST	24			
	RESEARCH	INDIA				
	VOL.27(6s)					
	DECEMBER 2024					
5						

# C. BOOKS AUTHORED, EDITED, OR CHAPTERS IN BOOKS

Sl. No.	Name of the Book & page nos.	Title of Chapter & pages	Month & Year of Publication	Name of the Publisher	ISBN
1.			Tublication		

#### D. RESEARCH PROJECTS

Sl.	Title of	Name of PI/	Year of	Name of Funding Agency &	Duration of
No.	Project	Co-PI	Award	Amount Sanctioned	Project
1					
2					

#### E. POST-DOCTORAL RESEARCH

Sl.	Title of	Research	Name of	Year of	Name of Funding Agency	Duration of
No.	Project		Mentor	Award	& Amount Sanctioned	Project
1						
2						

#### F. RESEARCH GUIDANCE

Sl.	Name of	Topic of Ph.D.	Date of	Name of	Relevant document
No	Research Scholar	programme	Registrat	Universit	for Research
	guiding at present		ion	у	Guideship
					Registration
1					
2					

## G. M. PHIL. / PH.D. THESIS / DISSERTATION EXAMINED

Sl.	Name of the University	Name of the Topic
No.		
1		
2		

# H. CONFERENCES/ SEMINARS/ WORKSHOPS/ SYMPOSIUMS PARTICIPATED OR ORGANIZED

Sl.	Name of Conference/Seminar/	National/	Date/Duration & Venue
No.	Symposium participated or organized	International	
1	PARTICIPATED A SEVEN DAY NATIONAL	NATIONAL	21 <sup>st</sup> -27 <sup>th</sup> DECEMBER 2024
	WORKSHOP ON "ENVIRONMENTALISM		
	AND TRADITIONAL ECOLOGICAL		
	KNOWLEDGE" SPONSERED BY SCERT,		
	MANIPUR JOINTLY ORGANIZED BY		
	ACADEMIC RESEARCH FORUM, DMU AND		

	SCHOOL OF HUMANITIES, DMU		
2	PARTICIPATED A TWO DAY NATIONAL	NATIONAL	27 <sup>th</sup> -28th DECEMBER 2024
	SEMINAR ON "INLAND WATERWAYS AND		
	REVERINE CULTURE OF NORTH EAST INDIA		
	ORGANIZED BY DEPARTMENT OF		
	ECONOMICS, MANIPUR UNIVERSITY		
3			

# I. RC, OC, FIP, RC, WINTER/SUMMER SCHOOL, STC, WORKSHOP of One Week or more attended

S1.	Name of RC/OC/FIP/FDP/Workshop/	Organized/spon Date/Duration & Venue	
No.	STC	sored by	
1	NEP 2020 ORIENTATION AND	MALAVIYA 03-12 FEBRUARY 2025	
	SENSITIZATION PROGRAMME	MISSION	
		TEACHER	
		TRAINING	
		PROGRAMME,	
		UGC-MMTTC	
		NIEPA-NEW	
		DLHI	
2	UGC-SPONSORED FACULTY INDUCTION	MMTTC- 13 <sup>TH</sup> FEBRUARY -15 <sup>TH</sup> M	ИARCH
	PROGRAMME	NORTH 2025	
		EASTERN	
		HILL	
		UNIVERSITY	
		SHILLONG-	
3		793022	
3			

#### J. PAPER PRESENTATIONS IN CONFERENCES/SEMINARS/SYMPOSIUMS

S1.	Name of Conference/	Organized/sp	Name of the topic presented	Date & Venue
No.	Seminar/Symposium	onsored by		
1				
2				
3				

## K. CHAIRING OF SESSIONS IN CONFERENCES/SEMINARS/ SYMPOSIUM

Sl. No.	Name of the Seminar/ Conference /Symposium	National/ International	Name of Session	Date & Venue
1				
2				

#### L. INVITED TALKS IN CONFERENCES/ SEMINARS/ UGC SPONSORED COURSES etc.

Sl.	Name of Conference/	National/	Name of Topic Presented	Date & Venue of
No.	Seminar/Workshop/Course	International		Session
1				
2				
3				
4				

#### M. CHAIRPERSON/MEMBER OF SCIENTIFIC/ EDUCATIONAL BODIES

Sl. No.	Name of Body	National/ International	Year of Membership & Number
1	INDIAN	NATIONAL	2012 LMI-4030
	SOCIOLOGICAL		
	SOCIETY		
2			

#### N. EDITORIAL BOARD MEMBER OF ACADEMIC JOURNALS/ BOOKS

Sl. No.	Name of the Journal / Book
1	
2	

# O. CHAIRMAN/ MEMBER/ CO-ORDINATOR/ CO-CONVENER/ NODAL OFFICER OF BOARDS/ COMMITTEES/ SUB-COMMITTEES OF DEPARTMENT/ COLLEGE/ UNIVERSITY/ INSTITUTE

Sl. No.	Name of Committee/Sub-Committee, etc.	Name of Affiliation	Period (from - to)
1	MEMBER OF THE CREATION OF	DHANAMANJURI	FROM 4/10/2024
	APAAR ID(ABC-ID) OF DEPARTMENT	UNIVERSITY	TILL DATE
	OF SOCIOLOGY,DM COLLEGE OF		
	ARTS,DMU		
2	MEMBER OF THE DEPARTMENT	DHANAMANJURI	FROM 30 <sup>TH</sup>
	BOARD OF STUDIES (DBS) ,	UNIVERSITY	APRIL 2025

	DEPARTMENT OF SOCIOLOGY, DMU	TILL DATE
3		
4		
5		

#### P. AWARDS/HONOUR/RECOGNITION

Sl. No.	Name of the Award/Honour/Recognition	Awarding Body/Organization	Year of Award
1			
2			
3			

Q. EXAMINATION RELATED AND OTHER CONFIDENTIAL WORKS (e.g. Paper setting, Paper moderation, invigilation, Evaluation, Internal/External Examiners, Conduct of Admission test, etc.)

Sl. No.	Particular of works in brief
1	PAPER SETTER, INVIGILATOR, EXAMINER AT GRADUATE AND POST GRADUATE
	LEVEL SINCE JOINING
2	
3	

#### R. FRAMING OF CURRICULUM & SYLLABI

Sl. No.	UG	PG	Ph.D.
1			
2			
3			

#### S. EXTENSION AND COLLABORATIVE WORKS

Sl. No.	Particulars of works in brief
1	
2	

#### T. OTHERS, IF ANY

Sl. No.	Particulars of works in brief
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1	
2	
3	
4	
5	

Note: Attach supporting documents

Signature of the Faculty