# **RESUME OF FACULTY**



# A. GENERAL INFORMATION

1	Name of the Teacher	DR. MOHD SHAKIL AHMED			
2	Designation	Assistant Professor			
3	Department	Sociology			
4	Specialization, if any	Colonial Ethnography and Ider Political Sociology, Social Mover Stratification etc.			
5	Name of the College	D.M. College of Arts			
6	Date of Birth	01/02/1974			
7	Date of joining regular service	18/03/2025			
8	Date of Joining in the	26/03/2025			
	Constituent College of DMU				
9	Date of Superannuation	31/01/2039			
10	Academic Qualification	Exam Passed	Year	Division/Percentage	
	(Graduation onwards)	B.A./B.Sc.	1996	I	
		M.A. (Sociology)	1998	II	
		M.A.(History)	2022	I	
		B.Ed	2015	II	
		M.Phil.	-	-	
		Ph.D - degree awarded (department of History) for the thesis on an interdisciplinary study.	2008	-NA-	
		NET (Sociology)	2000		
11	Teaching Experience (in years)	UG =	PG =		
12	Email Id and Contact No.	shakilnet@gmail.com			

# B. PUBLICATION OF RESEARCH PAPERS IN UGC CARE LISTED/PEER REVIEWED/INDEXED JOURNALS etc.

Sl.	Name of the	Title of the paper&	Month	Impact	Whether UGC	ISSN
No	Journal, Vol. &	page nos.	&Year of	Factor,	Approved/Care	
	Issue no.		Publication	if any	listed/Peer-	
					reviewed/Scopus	
					indexed	
1	Studies on Islam, Vol.3.No.1.	Muslims in Manipur: History, Society and Culture pp.106 -119.	January, 2006		Referred Journal	
2	Man and Society – A Journal of North East Studies, Vol.VI	Essay on Society and History: Issues in Theory and Interpretation pp.37-49	2009		Peer-reviewed/UGC- CARE listed (from September 2019) Journal	ISSN( Print) 2229- 4058
3	Economic & Political Weekly, Vol. XLIV, No. 34.	Social Stratification: Ashrafisation in Manipur pp.18-20.	August 22, 2009		UGC- approved/Scopus- indexed Journal	ISSN( Print) -0012- 9976, ISSN (Onlin e) - 2349- 8846
4	American Journal of Islamic Social Sciences, Vol.27, No.4. (This journal was renamed in 2020 as American Journal of Islam and Society.).	Understanding Muslim Social Arrangement: The Pangals of Manipur, India pp.126-133.	Fall,2010		Peer-reviewed Journal	ISSN( print) 0887- 7653
5	Journal of North East India Studies, Vol. 4(2),	Dimensions and Dynamics of Social Structure of the Pangals pp. 109-113.	July-Dec. 2014,		UGC-CARE listed(from January 2023) Journal	ISSN 2278- 1455/e ISSN 2277- 6869

# C. BOOKS AUTHORED, EDITED, OR CHAPTERS IN BOOKS

Sl.	Name of the Book &	Title of Chapter& pages	Month	Name of the	ISBN
No	page nos.		&Year	Publisher	
			of		
			Publicat		
			ion		
1.	Essays in Sociology:		2011	Institute of	978-93-89965-
	Muslims in Manipur			Objective	30-8 (HB)
	(Total no. of pages -			Studies/Genuine	
	142)			Publications &	
				Media Pvt. Ltd.	
				(New Delhi,	
				India)	
2.					

# D. RESEARCH PROJECTS

Sl.	Title of	Name of PI/	Year of	Name of Funding Agency &	Duration of
No.	Project	Co-PI	Award	Amount Sanctioned	Project
1					
2					

# E. POST-DOCTORAL RESEARCH

Sl.	Title of	Research	Name of	f	Year	of	Name of Funding Agency	Duration	of
No.	Project		Mentor		Award		& Amount Sanctioned	Project	
1									
2									

# F. RESEARCH GUIDANCE

Sl.	Name of	Topic of Ph.D.	Date of	Name of	Relevant document	
No	Research Scholar	programme	Registrat	Universit	for Research	
	guiding at present		ion	y	Guideship	
					Registration	
1						
2						

#### G. M.PHIL. /PH.D. THESIS/DISSERTATION EXAMINED

Sl.	Name of the University	Name of the Topic
No.		
1		
2		

# H. CONFERENCES/SEMINARS/WORKSHOPS/SYMPOSIUMS PARTICIPATED OR ORGANIZED

5	Sl.	Name of Conference/Seminar/	National/Interna	Date/Duration &Venue
N	lo.	Symposium participated or organized	tional	
	1			
	2			
	3			

# I. RC, OC, FIP, RC, WINTER/SUMMER SCHOOL, STC, WORKSHOP of One Week or more attended

Sl.	Name of RC/OC/FIP/FDP/Workshop/	Organized/sponso	Date/Duration &Venue
No.	STC	red by	
1	Guru-Dakshta Faculty Induction	UGC-Malaviya	From 28 <sup>th</sup> May 2025 to 30 <sup>th</sup> June
	Programme (FIP - 12)	Mission Teacher	2025, Online-mode
		Training Centre	
		(UGC-MMTTC),	
		Gauhati	
		University,	
		Guwahati-781014	
2			
3			

#### J. PAPER PRESENTATIONS IN CONFERENCES/SEMINARS/SYMPOSIUMS

S1.	Name of Conference/	Organized/s	Name of the topic presented	Date & Venue
No.	Seminar/Symposium	ponsored by		
1				
2				
3				

# K. CHAIRING OF SESSIONS IN CONFERENCES/SEMINARS/SYMPOSIUM

S1.	Name of the Seminar/	National/	Name of Session	Date & Venue
No.	Conference /Symposium	International		
1				
2				

#### L. INVITED TALKS IN CONFERENCES/SEMINARS/UGC SPONSORED COURSES etc.

Sl.	Name of	National/	Name of 7	Горіс	Date&Venue of
No.	Conference/Seminar/Workshop/Course	International	Presented		Session
1					
2					
3					
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#### M. CHAIRPERSON/MEMBER OF SCIENTIFIC/EDUCATIONAL BODIES

Sl. No.	Name of Body	National/ International	Year of Membership & Number
1			
2			

#### N. EDITORIAL BOARD MEMBER OF ACADEMIC JOURNALS/BOOKS

Sl. No.	Name of the Journal / Book
1	
2	

# O. CHAIRMAN/ MEMBER/ CO-ORDINATOR/ CO-CONVENER/ NODAL OFFICER OF BOARDS/ COMMITTEES/ SUB-COMMITTEES OF DEPARTMENT/ COLLEGE/ UNIVERSITY/INSTITUTE

Sl. No.	Name of Committee/Sub-Committee, etc.	Name of Affiliation	Period (from - to)
1	Member, Department Board of Studies	Department of Sociology,	For three years
	(DBS)	Dhanamanjuri University	from 30 <sup>th</sup> April
			2025 or until
			further order
2	Member of Sub-Committee, Organising	Department of Sociology,	w.e.f. 25 <sup>th</sup> April
	Committee, Monthly Lecture Series/Invited	Dhanamanjuri University	2025
	Talk	(DMU)	
3			

4		
5		

#### P. AWARDS/HONOUR/RECOGNITION

Sl. No.	Name of the Award/Honour/Recognition	Awarding Body/Organization	Year of Award
1			
2			
3			

Q.EXAMINATION RELATED AND OTHER CONFIDENTIAL WORKS (e.g. Paper setting, Paper moderation, invigilation, Evaluation, Internal/External Examiners, Conduct of Admission test, etc.)

Sl. No.	Particular of works in brief	
1	Paper setting for M.A. Sociology paper: Methodology of Sociological Research, Paper code:	
	SOC-505, for M.A. Sociology 2 <sup>nd</sup> Semester Examination , 2025 (June)	
2	Member of the Admission Committee (Department of Sociology, Dhanamanjuri University) for	
	admission to M.A. 1st Semester in Sociology for the academic session 2025-26.	
3		

#### Q. FRAMING OF CURRICULUM & SYLLABI

Sl. No.	UG	PG	Ph.D.
1			
2			
3			

### R. EXTENSION AND COLLABORATIVE WORKS

Sl. No.	Particulars of works in brief
1	
2	

# S. OTHERS, IF ANY

Sl. No.	Particulars of works in brief
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1	
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Note: Attach supporting documents

Moles Shakip Shows

Signature of the Faculty